

Times of Services

If you don't already do so, come to at least one Shacharit and one Minchah each week – you'll love it and you will be supporting our minyan

Friday- 7/23

- Candle Lighting 8:01pm
- Mincha/Maariv 7:00pm

Saturday- 7/24

- Shacharit 9:30am
- Mincha 7:45pm
- Havdallah not before 9:00pm

Sunday 7/25

- Shacharit 8:30am

Monday - Thursday 7/26-7/29

- Shacharit 6:45am

Friday- 7/30

- Shacharit 6:45am
- Candle Lighting 7:55pm
- Mincha/Maariv 7:00pm

This month the joint Agudas – Young Israel Mincha/Maariv service will be held at Young Israel at 8:00 PM

Yahrzeits

- 7/24 Sol Hershkovitz
- 7/25 George Kaplan
- 7/25 Solomon Francus
- 7/27 Shirley Belzer
- 7/31 Howard Zinkerman



 WARM & WELCOMING 

Upcoming Events

- Anniversary Deb and George Levine 7/31
- Birthdays Deena Weiss 7/23, Helen Rosenholtz 7/27, Ellie Young 7/31
- Sunday July 25th 8a.m.- 2p.m. our **annual rummage sale**, please donate items and tell your friends. Contact **Esia** for details
- Next **Friday Dinner Aug 6**, services 6:30 PM; dinner 7:30 PM
- Agudas has joined the **Chai Mitzvah** program, please contact **Rabbi Ari** if you are interested

Mazal Tov & Nachat!

- Helen Rosenholtz 100th Birthday 7/27
- Mazel Tov to the **Wolpaw** family on the birth of **Gabriella Tirtzah Wolpaw!**
- Tzeitchem L'Shalom to **Albert Engel** and to **George, Deb & Sandi Levine** on leaving for Israel
- To **Dror Markus** – on completing **IDF** combat officers training

Refua Shlema / Get Well Soon!

Gladys Abel, Rubin Budkofsky, Jean Chamides, Walter Eichelman, Sid Scharfstein, Lynn Talit



Rabbi Weiss 's Classes

You don't want to miss these!

"Ein Yaakov"

Sunday during breakfast (about 9:30am)
Ghosts? Angels? Dream interpretation? Prophecy? Learn about the Aggadic literature of the Talmud.

New Class Beginning Soon:

The High Holiday Prayer Service

Details to follow...

Agudas Achim
1244 N. Main St.
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Agudas Achim
Weekly News



7/23/10-7/29/10
Weekly Calendar

Vaetchanan
Hertz Chumash pg. 755

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 WARM & WELCOMING 

Rabbi's Column

Our parsha this week, Va'etchanan, begins with the plea of Moshe before the Almighty to be allowed to enter into Israel. Although this was a dream of his throughout his life, at this point he prays exceedingly (515 times – the numerical value of “Va'etchanan”) to be allowed in, but is denied. According to the 15th century Portugese commentator Abravanel , there were four main reasons that Moshe was so adamant at this time about entering Israel.

First, there are commandments that can only be performed in Israel, which is something in which Moshe wanted to partake. A second reason, similar to the first, was that Moshe wanted to go immediately to Jerusalem to have a part in the building of the Temple just as he had participated in the building of the Tabernacle in the desert. The third reason was that Moshe wanted to complete what he started. As the Abravanel explains, one of the greatest curses of which we are warned could occur in a person building a house and not finishing it or planting a crop and not harvesting. Moshe simply wanted to finish what he started and he beseeched G-d to allow him to do so. Lastly, Moshe wanted to see the looks on the faces of the Jewish people when they finally see the land of Israel, and he is at last vindicated after the incident of the spies. Finally the people would be able to see that Moshe was right with regards to Israel being a beautiful land, and he wanted to be there to witness that moment.

Unfortunately, Hashem refused to allow Moshe into the land, and Moshe accepted G-d's decree, as difficult as it was, because he trusted G-d's judgment and decision. Similarly there are many times that we are denied the chance to see our plans through to their fruition, or the chance to relish the moment of vindication and tell our opposers “I told you so.” Yet as unfair and unjust as it may seem, and though we are permitted to question, in the end we accept G-d's judgment with belief and faith, just as Moshe did, and know that in the end it is for the absolute Good. Shabbat Shalom!



תודה רבה!

On Monday July 19th we had special **Tisha B'Av** program including song, readings from **Rabbi Eddie Cohen**, and an anecdote of Jerusalem from **George Levine**, who recently returned from Israel Monday night with his family. Thank you George and Rabbi Cohen. This was followed on Tuesday by Tishah B'Av videos , thank you **Rabbi Ari** for organizing these events!

On July 2nd we had our **monthly Friday dinner**. It was a great way to start the holiday weekend! Thank you **Mike B.** for the great American Style spread! to **Deena W.** for the beautiful layout and salads; and to the others that helped, & to **Ceci Levine & Talia Weiss** for their words of wisdom!

Please send/give us your birthdays and anniversaries since we will be including them on a weekly basis, thank you! Gary

Be Alert!

If you see cars or strangers loitering near the shul please inform the HHNE or Agudas office. If it is “after hours” please call the police Last one out please verify the doors are locked.



Be Active !

(Links on our web page)

* Support victims of terror

<http://bostonsupportsisrael.org/>

www.afmda.org/content/our%20work/mda%20in%20israel.aspx

* Support IDF troops

www.libi-fund.org.il/Libi/eng/



WARM & WELCOMING



Smile of the Week



A rabbi was walking down the street when, suddenly, a strong gust of wind blew his streimel off his head. The rabbi ran after his hat but the wind was so strong it kept blowing his hat farther and farther away. He just couldn't catch up with it. A young gentile man, witnessing this event and being more fit than the rabbi, ran after the hat and caught it. The young gentile man handed the hat over to the rabbi. The rabbi was so pleased and grateful that he gave the man \$20, put his hand on the man's head and blessed him.

The young man was very excited about both the tip and the blessing. The young gentile decided to take his new found wealth to the racetrack. He bet the entire \$20 on the first race that he could. After the races the young man returned home and recounted his very exciting day at the races to his father.

"I arrived at the fifth race," said the young man. "I looked at the racing program and saw a horse by the name of Top Hat was running. The odds on this horse were 100-to-1. It was the longest shot in the field." After saving the rabbi's hat, having received the rabbi's blessing, gotten the \$20, and seeing Top Hat in the fifth race, I thought this was a message from God. So, I bet the entire 20 dollars on Top Hat.

An amazing thing happened. The horse that was the longest shot and who did not have the slightest chance to even show, came in first by 5 lengths.

"You must have made a fortune," said the father.

"Well yes, \$2000. But wait, it gets better," replied the son.

"In the following race, a horse by the name of Stetson was running. The odds on the horse were 30 to 1" Stetson being some kind of hat and again thinking of the rabbi's blessing and his hat, I decided to bet all my winnings on this horse."

"What happened?" asked the excited father. "Stetson came in like a rocket. Now I had \$60,000!" "Are you telling me you brought home all this money?" asked his excited father. "No," said the son.

"I lost it all on the next race. There was a horse in this race named Chateau, which is French for hat. So I decided to bet all the money on Chateau. But the horse broke down and came in last."

"Hat in French is "Chapeau" not "Chateau" you moron," said the father. "You lost all of the money because of your ignorance. Tell me, what horse won the race?"

The son answered, "A long shot from Japan named Yamaka." David W.

Have some good jokes? email them to Renana at kaddenr@comcast.net

Lots of ways to help our shul...

Be “warm and welcoming”!

- Come to services
- Read torah
- Buy Script
- Send in jokes!
- Shop through goodsearch.com
- Help with cooking or cleaning